



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 4984

Bib Data Sheet

SERIAL NUMBER 09/656,039	FILING OR 371(c) DATE 09/08/2000 RULE	CLASS 455	GROUP ART UNIT 2617	ATTORNEY DOCKET NO. 015358-006400US
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS

Jonathan J. Hull, San Carlos, CA;
John F. Cullen, Sausalito, CA;

** CONTINUING DATA *****

This application is a REI of 08/644,349 05/10/1996 PAT 5,806,005

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/04/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 1	TOTAL CLAIMS 24	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

ADDRESS

20350

TITLE

WIRELESS IMAGE TRANSFER FROM A DIGITAL STILL VIDEO CAMERA TO A NETWORKED COMPUTER

FILING FEE RECEIVED 2280	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--	---	---